

**NATHALIA  
AGRICULTURAL  
SOCIETY INC.** EST 1888

# 130<sup>TH</sup> NATHALIA SHOW

INTERGALACTIC  
— FUN FOR EVERYONE —



★ SATURDAY 3<sup>RD</sup> OCTOBER 2026 ★

## General Schedule

★ Theme – Intergalactic ★

With thanks to our platinum sponsors:



***Nathalia Show*** began in 1888. The event has remained a corner stone of the district ever since. There were no Shows during World War II & the COVID19 pandemic, but the Show spirit has endured & this year we celebrate 130 Nathalia Shows. There will be a display of Show memorabilia in the multipurpose rooms. Contributions are welcome.



Killmister family  
enjoying Nathalia  
Show, 1920's

Cobbledick family at  
Nathalia Show.



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**\*Horse program is in a separate booklet\***

\*Available on website or at Nathalia Printers\*

\*All entry forms & colouring competition printable off website\*

**www.nathaliashow.com**

## **Welcome to the 130<sup>th</sup> Annual Nathalia Show – Saturday 3<sup>rd</sup> October 2026**

**Proudly brought to you by Nathalia Agricultural Society Inc. – Est. 1888. ABN 43 128 380 897**

### **CONTACT DETAILS- More contacts on page 56**

Secretary: Ellen Morcombe

Post address: PO Box 94 Nathalia VIC 3638

Phone: 044 752 9878

Email: [nathaliaagsociety@gmail.com](mailto:nathaliaagsociety@gmail.com)

Website: [www.nathaliashow.com](http://www.nathaliashow.com)

Facebook: Nathalia Agricultural Society

EFT details: BSB: 633 000 ACC: 110 653 458

### **SHOW OFFICE OPENING TIMES-**

Show Office located at the Nathalia

Recreation Reserve and is open:

Mon 28<sup>th</sup> Sep - Fri 2<sup>nd</sup> Oct, 10am-2pm

### **HOW TO ENTER-**

-Entry form in middle of schedule.

-Return to show office or email to [nathaliashowentries@gmail.com](mailto:nathaliashowentries@gmail.com) by Wed 30<sup>th</sup> Sep.

-Entry payment can be made by cash, eftpos or EFT.

-Pavilion exhibits need to be delivered to showgrounds by **FRI 2nd Oct at 11.30am**.

Drop off available Thurs night or during show office hours. See page 10.

-Horse entries: taken on the day. Horse registration forms & schedule available to download off website.

### **ADMISSION CHARGES -**

-Pre-purchased family tickets \$30

-Family ticket at gate \$35

-Adults 17 years & over \$15

-Children 16 years & under \$5

- Preschoolers Free

-Aged Concession \$10

*\*Pre-purchased family ticket = 2 Adults & children of the family to 16 years. Purchase from the Show office.*

### **OFFICIAL ANNOUNCER-**

Rob Berthum

### **OFFICIAL OPENING -**

Will be held at **11AM** on the oval in front of the multipurpose rooms.

### **OFFICE BEARERS 2026-**

**PRESIDENT:** Dylan Morris

**SECRETARY:** Ellen Morcombe

**ASSIS. SECRETARY:** Rosemary Foster

**TREASURER:** Jocelyn Broadwood

**VICE PRESIDENT:** Kerry-Anne Rappell

**SPONSORSHIP:** Cheryl Thorn

**SAFETY OFFICER:** Rosemary Foster

### **HONORARY LIFE MEMBERS-**

R.J.M. Eastman, A. Mather, K. Corry, C.S

Garonne, W.C. Thompson, L. Elliot, W. H.

Schier MBE, F (Gus) Grinter OAM, W. Rendell,

T. Mannion, T. Cobbledick, K. Schier, B. Schier,

R. Ormond, H. Dohnt, M. Holland, E. Lubke, A.

Lubke, C. Rendell, W. (Pat) Hutchins, C. Baker,

M. Frost, G. Harding, K. Botterill.

### **COUNCIL MEMBERS-**

#### **Retiring '27**

D Cobbledick

J Hayes

C Morcombe

E Morcombe

C Rendell

R Foster

K Daymon

B Sposito

#### **Retiring '28**

B Caccianiga

G Frostick

H Frostick

M Rendell

T Smith

N Smith

G Grinter

KA Rappell

#### **Retiring '29**

K Botterill

M Cobbledick

S Hayes

D Morris

N Govett

J Broadwood

K Dohnt

C Thorn

M Daniel

J Davis-Ross

### **MEMBERSHIP FEES-**

Nathalia Agricultural Society membership:

\$15. Only available prior to show day.

Provides admittance to show for member & children of the family.

### **SAFETY OFFICER/FIRST AID:**

To report any incidents ph Rosemary Foster 0447 558 683. First aid in changerooms.

## **2026 TIMELINE OF EVENTS**

### **Saturday 3<sup>rd</sup> Oct 2026**

| <b>TIME</b>                   | <b>ACTIVITY</b>                                                                                   | <b>LOCATION</b>                                  |
|-------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 7am                           | Gates open for competitors                                                                        |                                                  |
| 9am                           | Gates open for the public                                                                         |                                                  |
|                               | Pavilion open                                                                                     | Ladies Pavilion                                  |
|                               | Horse events begin                                                                                | Main arena                                       |
|                               | Lego & art displays open                                                                          | Multipurpose rooms & change rooms                |
| 9.30am                        | Prime Lamb judging                                                                                | Cattle shed                                      |
| 10am                          | Cattle Judging                                                                                    | In front of cattle shed                          |
| 10am-2pm                      | Face painting, mini train rides, giant games, Fizzic's science & space shows (FREE!)              |                                                  |
| 10am-2pm                      | Black snake reptile pit (FREE)                                                                    | Beside playground                                |
| 9.30-3.30                     | Colonial Clydesdales wagon rides                                                                  | Departing near scoreboard                        |
| 11am                          | Official Opening followed by Show Quest                                                           | Main oval in front of secretary's office         |
| 12 noon                       | Colonial Clydesdales talk                                                                         | Main oval in front of sec office                 |
| 1pm                           | Motorbike Comp                                                                                    | Main Oval                                        |
| 3pm                           | Pavilion open to collect exhibits                                                                 | Ladies Pavilion                                  |
| After 3pm                     | <b>Prize money to be collected</b>                                                                | Secretary's office                               |
|                               |                                                                                                   |                                                  |
| All day:                      | Catering window and food trucks                                                                   |                                                  |
|                               | Ice cream truck & coffee vans                                                                     |                                                  |
|                               | Harry Ferguson tractors, vintage trucks & other vehicle displays and demonstrations of implements | Church paddock across road & between entry gates |
|                               | Animal nursery                                                                                    | Cattle shed                                      |
|                               | Showbags & sideshows                                                                              |                                                  |
|                               | Community groups & market stalls                                                                  | Outside & in multipurpose rooms                  |
| <b>Sun 4<sup>th</sup> Oct</b> |                                                                                                   |                                                  |
| 10-11am                       | Pavilion open to collect exhibits                                                                 | Ladies Pavilion                                  |
| 10am                          | <b>Showgrounds clean up</b>                                                                       | <b>ALL WELCOME</b>                               |

**Timeline & more attractions to be confirmed closer to date.**  
**Check the website [www.nathaliashow.com](http://www.nathaliashow.com) & Facebook page – Nathalia Agricultural Society.**

Nathalia

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**Situated on the banks of the beautiful Broken Creek, our Caravan Park offers onsite cabins & units, and powered sites for caravans & tents.**

*Props. Sue Jamison*

*Ph. 0438 586 628 ~ 1-5 Park Street, NATHALIA VIC 3638*

*www.riverbankcaravanpark.com.au ~ riverbankc-pk@bigpond.com*

A horizontal banner for Motel Nathalia Family & Holiday Park. The background is dark with palm trees and a night sky. The word "MOTEL" is in large, white, block letters. Below it, "NATHALIA" is in smaller, white, block letters. "Family &" is in a white script font, and "HOLIDAY PARK" is in large, white, block letters. In the bottom left corner, contact information for Rod Fisher is listed. In the bottom right corner, a list of amenities is shown. At the very bottom, the location and website are provided.

**Rod Fisher**  
Ph: 03 5866 2615  
Fax: 03 5866 2829

**MOTEL**  
NATHALIA

*Family &*  
**HOLIDAY PARK**

Heated Pools  
Huge Kids  
Playground

Murray Valley HWY Nathalia (100mts South of Water Tower) [www.nathaliamotel.com.au](http://www.nathaliamotel.com.au)

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## ***NATHALIA SHOW REGULATIONS & RESPONSIBILITIES:***

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### **SOCIETY'S RESPONSIBILITY**

The Society will not be responsible for any accidents that may be caused through or by any exhibits, and it shall be a condition of entry that each exhibitor shall hold the Society harmless and indemnified against any legal proceedings arising from any such accidents. The Society will not under any circumstances hold itself liable for any accidents on the grounds or premises. The Society will not under any circumstances hold itself responsible for any damage to, or mis delivery of any exhibits. Patrons and exhibitors enter the Nathalia Recreation Reserve at their own risk.

### **DOGS**

Dogs are permitted on a short leash and under the complete control of the owner at all times. The safety of our show animals & patrons must be first priority.

**Please note, in all events, all arenas, all sections: -**

**All competitors compete at their own risk - the Society will not be liable for any injuries or damages sustained during any events. Payment of the entry fee is considered to be acceptance to these rules. Neither the organizing committee or any event to which these rules apply accepts any liability for any accident, damage, injury or illness to livestock owners, riders, grounds, spectators, or any other person or property whatsoever.**

### **SHOW REGULATIONS**

1. It is a condition of entry that exhibitors and competitors undertake to comply with the following regulations.
2. All general entries must be made in writing, on forms supplied by the Society, and signed by or on behalf of the exhibitor and delivered to the Secretary on or before the specified closing dates. Post and email entries accepted prior to closing dates. NO LATE ENTRIES.
3. The Society shall have the right to reject any entry without having to give a reason for doing so. Each exhibit must be the bona-fide property of the exhibitor at the time of entry.
4. All exhibits must be entered in the name of the owner, who, on making the entry, will receive a ticket with the section, class and number thereon.
5. All machinery in motion shall be either securely fenced or be in such a position or of such construction as to be equally safe to every person as it would be if it were securely fenced.
6. All exhibits must be in the Showgrounds and placed ready for judging at the time shown at the head of each section.
7. The judge may award a second or third prize instead of a first one or may withhold a prize altogether where the exhibits are not of sufficient merit. Any exhibit not classified which may be brought forward may receive a prize or certificate of merit as an extra if considered worthy.
8. All exhibitors shall permit the Stewards to affix their prize cards notifying the awards of the judges and shall permit same to remain affixed during the continuance of the show.
9. STEWARDS: Should a Steward happen to be an exhibitor in any class in which he is a steward, he must stand aside during the judging of such class and take no part whatsoever in it. Stewards are requested to observe this rule.
10. No Judge shall officiate in any section in which he is exhibiting.
11. The Society may withhold any prize when fraudulent or erroneous statements have been made regarding an exhibit and may also withhold all prizes awarded to exhibitors who have been guilty of false statements of entries. They may be debarred from again exhibiting, and, if

- patrons, shall be liable to expulsion from the Society. Exhibitors may be required to make a statutory declaration regarding their entries if the Society so desires.
12. The decisions of the Judges shall be final and without appeal at law or otherwise, and any exhibitor speaking or acting offensively to a Judge or Official may be disqualified and is liable to have all prizes forfeited. Entries are received subject to this Regulation.
  13. Should any exhibit, having gained a prize, be disqualified, the next on the list does not necessarily obtain the same prize. The Society, with or without the assistance of a Judge, can decide the question.
  14. The Society shall not be responsible for exhibits. All exhibits left in the Society's grounds for a period of one month shall be sold by the Society to defray expenses.
  15. No appeal against the decision of the judges will be entertained unless same be made in writing and lodged with the Secretary within 30 minutes of the event, and a deposit of \$25 be made, which will be forfeited if the Society considers the appeal too frivolous. In the event of a protest being received, the same will be considered by a disputes committee and its decision shall be final.
  16. In case of dispute as to the construction of these Regulations or the meaning of anything in the prize list, the same shall be determined by the Society, whose decisions in all cases shall be final.
  17. Ages of horses to be deemed August 1<sup>st</sup> and sheep April 1<sup>st</sup> the year they were born; cattle as stated in cattle section.
  18. Prize cards or Ribbons won at other shows must not be exhibited on any exhibit in the exhibition, or placed on pens where stock are housed.
  19. The exhibitor accepts all responsibility for any damage or injury to any person or property, which may be occasioned by or arise out of the use of any machinery, implement or apparatus of any nature whatsoever used in connection with the Stand and Hereby indemnifies the Nathalia Agricultural Society accordingly.
  20. Water is available on the Society's ground, but exhibitors of stock will be required to provide their own fodder.
  21. In awarding the Championship, unless otherwise stated, the first prize winner of the relative sex in each class of the relative subsection shall be eligible to compete.
  22. In awarding the Reserve Championship, unless otherwise stated, the first prize winner of the relative sex in each class of the relative subsection, other than the exhibit to which the championship has been awarded, shall be eligible to compete, together with the second prize winner, in the class on which the Champion was awarded first prizes not honored by the sponsor of any event.
  23. The privilege of distributing Trade list advertising or other documents is restricted exclusively to exhibitors at their respective stands.
  24. Prize winners are requested to hand money vouchers in at the Secretary's Office for payment after collecting their exhibits from the Ladies Pavilion.
  25. Prize money to be collected on Saturday only.
  26. Any infringement of these rules will disqualify exhibitors from taking any prize awarded to them, and from exhibiting in the future.
  27. The Society shall not under any circumstances hold itself responsible for any loss or miss delivery of livestock or other exhibits at the Society's exhibition or any loss or damage thereto.
  28. Livestock to be tethered securely at all times except during Judging when they must be securely held while being led. Any damage or injury to any person or property by loose animals to be the owner's responsibility.
  29. Owners to have their own Insurance cover for loss or damage of animals and any damage they may cause.
  30. The Society will not be responsible for any prizes not honored by the sponsor of any event.

# **PAVILION/INDOOR COMPETITIONS-**

## **ADDITIONAL RULES**

### **SECTIONS A, B, C, D, E, F, G, H, J, L, M, N, O & P.**

**PAVILION SUPERINTENDENT:** Ms. Mary Rendell

1. **Entry forms and fees to be delivered/emailed to the Show office by Wednesday 30<sup>th</sup> Sep.** Email address: [nathaliashowentries@gmail.com](mailto:nathaliashowentries@gmail.com)
2. **Entry: \$1 per exhibit** unless otherwise stated. Children's entry fees: Cap of \$5 per child (under 17 years) if a child has many entries.
3. **Exhibits to be delivered to the Pavilion between 9.00 am – 11.30am on Friday** before the Show for all sections INCLUDING Plants & Flowers, ready for judging.
4. Non-perishables can be left at the Show office all week during opening hours (10-2) or on Thursday night between 6-8pm for those who can't make it Friday to drop off entries.
5. All exhibits to be the work of the exhibitor and completed within the last 5 years.
6. A winning entry cannot be entered more than twice.
7. Exhibitors may collect their exhibits after **3.00 pm** on day of the Show or Sunday after the Show between 10am and 11am.
8. **ALL PRIZE MONEY TO BE COLLECTED ON DAY OF SHOW ONLY.** Prize winners are requested to hand the money vouchers in at the Secretary's Office for payment, after collecting their exhibits.



Nathalia Nightwatch CWA meets the 2<sup>nd</sup> Thursday of the month.

Contact [nathalianwcwa@outlook.com](mailto:nathalianwcwa@outlook.com) for more information.

“We aim to improve the conditions for women and children and make life better for families, especially those living in rural and remote Australia.”

**FARM PRIDE**★

# Creamy Vanilla Slice

WITH PASSIONFRUIT ICING

PREP: 20 MINS

COOK: 30 MINS + 3 HRS SETTING TIME

SERVES: 9

2 sheets butter puff pastry, partially thawed

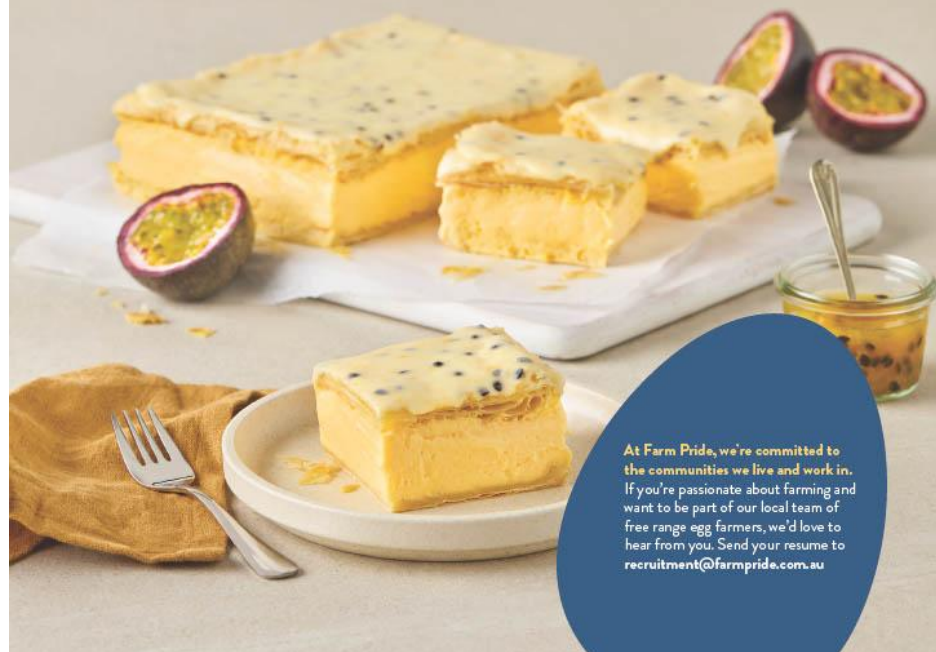
#### Custard:

2 cups milk  
1½ cups thickened cream  
50g butter, diced  
125g egg yolks  
½ cup caster sugar  
½ cup custard powder  
1 tsp vanilla bean paste

#### Icing:

1½ cups icing sugar, sifted  
20g butter, melted  
2 tbsp passionfruit pulp

1. Preheat your oven to 200°C (180°C fan-forced). Line a 20cm square cake tin with baking paper, allowing excess to come above each side for ease of lifting the slice out of the pan once set.
2. Trim pastry sheets to fit your cake tin and place each sheet onto a lined oven tray. Prick liberally with a fork and bake for 22-24 minutes until the pastry is crisp and golden. Allow to cool on a wire rack.
3. For the custard; combine the milk, cream and butter in a saucepan. Heat until it just comes to the boil and butter is melted.
4. Meanwhile, in a large mixing bowl, whisk together the egg yolks, sugar, custard powder and vanilla. It will be dry to start with, then become quite smooth as you continue mixing. Pour the hot milk mixture in gradually, whilst whisking until all is combined.
5. Return egg mixture to a clean saucepan and bring to a boil over a medium heat whilst whisking. Continue cooking until the mixture is just coming to the boil and the mixture is thickening.
6. Place 1 sheet of the cooked pastry into the base of the prepared tin. Pour in the custard and top with the remaining pastry sheet. Refrigerate for 3 hours or overnight. If leaving overnight, cover loosely when custard has cooled down.
7. Prepare icing by combining all ingredients and mixing well until smooth.
8. To finish, lift the slice out of tin, and spread with passionfruit icing. Return to the refrigerator until icing is set. Using a serrated knife, cut into portions to serve.



At Farm Pride, we're committed to the communities we live and work in. If you're passionate about farming and want to be part of our local team of free range egg farmers, we'd love to hear from you. Send your resume to [recruitment@farmpride.com.au](mailto:recruitment@farmpride.com.au)

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## Section A - COOKERY

---

**HEAD STEWARD:** Kerry-Anne Rappell **STEWARDS:** Margaret Cobbledick, Marie Birch, Adrea Main & Carolyn Drenen.

**PRIZES:** 1st \$2.00, 2nd \$1.00 (unless otherwise stated)

**MOST SUCCESSFUL EXHIBITOR – OPEN:** Ribbon & prize donated by **Nathalia Nightwatch CWA**

**BEST EXHIBIT- OPEN:** Ribbon & prize donated by **Nathalia Nightwatch CWA**

**BEST EXHIBIT- U17:** Ribbon & prize donated by **Family of the late Betty Lucas.**

**BEST EXHIBIT- U13:** Ribbon & prize donated by **Jenny Hayes**

*\*No cake mixes permitted\* Please bring cookery on a sturdy disposable plate, covered with a plastic bag-preferably an oven bag. Iced items can be brought in a hard container, please bring a sturdy disposable plate for them to be displayed on.\**

*\*Deliver entry form & fees to Show office by Wed before Show. Deliver physical exhibits on Fri before Show between 9-11.30am. See page 10.*

### OPEN CLASSES

- A1.** Orange cake (iced, loaf tin)
- A2.** Banana bread (uniced, loaf tin)
- A3.** Date loaf
- A4.** Teacake
- A5.** Chocolate cake (uniced, 20cm round tin)
- A6.** Plain scones (6)
- A7.** Fruit scones (6) - flavour on back of card
- A8.** Savoury Scones (6) - flavour on back of card
- A9.** Cooked slices - 2 varieties, 2 pieces of each, each piece 5cm x 5cm
- A10.** Yo-Yo's (4)
- A11.** Lamingtons – (4) 5 cm squares
- A12.** Decorated cupcakes (4)
- A13.** Uncooked slices – 2 varieties, 2 pieces of each – each piece 5cm x 5cm
- A14.** Boiled fruit cake
- A15.** GF Chocolate cake (iced, 20cm round tin)

### SPECIAL SECTIONS:

- A16.** Judge's challenge - "Betty Lucas Memorial Sponge". Made to recipe provided. 1st \$10, 2nd \$5- Donated by the **Hutchins Family**
- A17.** Teacup charcuterie. 1st \$5, 2nd prize.
- A18.** Loaf of bread (variety on back of card): 1st \$5, 2nd prize.

### Betty Lucas Memorial Sponge Recipe (for class A16)

#### **Ingredients:**

4 eggs, separated  
3/4 cup caster sugar  
3/4 cup cornflour  
1 heaped tbs custard power  
1 tsp cream of tartar  
1/2 tsp bicarbonate of soda  
Cofpa for greasing

**Method:** Preheat oven to 200°F/180°F fan forced. Grease two sponge tins.

**NB:** The Judges at the Nathalia Show told Betty to never use butter to grease your tins because of the salt, so she makes sure to always grease her sponge tins thoroughly with melted cofpa.

Using mix master or electric mixer beat egg white until stiff peaks form. Add sugar in two stages and beat for further 3-4 minutes. Add egg yolks and beat until combined. In a separate bowl sift dry ingredients several times. Gently fold dry ingredients into mixture until combined. Divide mixture into two sponge tins and bake for 20mins. Remove sponges immediately from their tins, to prevent sticking. Place on tea towels (on wire racks) to cool, then turn over.

## Section A – COOKERY cont. OPEN:

- A19.** 'Intergalactic' theme decorated cake (can be fruit or mud): 1st \$20, 2nd \$10 - sponsored by **Nathalia Nightwatch CWA**
- A20.** Ladies and Men's Guilds and Clubs: 6 x plain scones, 1x boiled fruit cake, 6 x yo-yos: 1st \$10, 2nd \$5
- A21.** Men's only scones—show us your man-sized scones! 1<sup>st</sup> \$5, 2<sup>nd</sup> prize.

## UNDER 17 YEARS

- A22.** Chocolate cake (uniced, 20 cm round tin)
- A23.** Yo-yos (4)
- A24.** Patty cakes (6)
- A25.** Plain scones (6)
- A26.** ANZAC Biscuits (4)
- A27.** Decorated cupcakes (4) - open to all Nathalia and District school age children. 1st \$10, 2nd \$5

## UNDER 13 YEARS:

- A28.** Chocolate crackles (4)
- A29.** Patty Cakes (6)
- A30.** Plain Scones (6)
- A31.** Rum balls (6, no rum. Displayed in a jar or clear plastic cup)
- A32.** 'Intergalactic' themed biscuits (4). Biscuits to be handmade. Ribbon & prize to 1<sup>st</sup> & 2<sup>nd</sup>

## UNDER 5 YEARS:

*Every entrant will receive a ribbon*

- A33.** Decorated biscuits (4, store bought biscuits allowed)
- A34.** Rum balls – (6, no rum. Displayed in a jar or clear plastic cup)

\* 3 ITEMS FROM PINEAPPLE IS FOUND IN THE FARM AND GARDEN SECTION ON PAGE 38

## Victorian Agricultural Shows LTD (VAS LTD)

### COOKERY SECTIONS

*\*All VAS LTD sections are to be made to the recipe & additional regulations provided below/over page\**

*\*Regional secretary will post next level invitations to winners. If you have not received your invitation by mid March, please contact Nathalia secretary\**

### **SENIOR**

- A35.** VAS Ltd Rich Fruit cake. 1<sup>st</sup> \$35, 2<sup>nd</sup> \$15 sponsored by **Farm Pride Foods.**
- A36.** VAS Ltd Carrot cake. 1<sup>st</sup> \$35, 2<sup>nd</sup> \$15 sponsored by **Farm Pride Foods.**

### **JUNIOR (UNDER 18)**

- A37.** VAS Ltd Junior Boiled Fruit cake. 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10 sponsored by **Farm Pride Foods.**
- A38.** VAS Ltd Carrot & Sultana muffins. 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10 sponsored by **Farm Pride Foods.**

### **VAS LTD recipes and regulations for ALL VAS cooking sections**

- The entrant must follow the recipe and specifications provided below.*
- For junior sections, the entrant must be under 18 years on the day of their local Show.*
- Each cake entered must be the bona fide work of the exhibitor.*
- Professionals are not eligible**, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.*
- The Rich Fruit cake, Junior boiled fruit cake, carrot cake and junior carrot and date muffins competitions follows the three levels of competition: Show Level, Group Level and State Level.*

6. An exhibitor having won at their local Show will bake another entry for the 2027 Group Final and then the winner of the Group Final will bake another entry for the State Final at the 2027 Royal Melbourne Show.
7. An exhibitor having won at Show Level is not eligible to enter any other Show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
10. The State Final prizes fruit cakes: 1<sup>st</sup> Voucher & trophy, 2<sup>nd</sup> & 3<sup>rd</sup> vouchers. Carrot cakes/muffins: 1<sup>st</sup> \$250, 2<sup>nd</sup> \$100, 3<sup>rd</sup> \$50.

#### **VAS Ltd Rich Fruit Cake (Senior section) – Class A35 - Open to all fruit cake enthusiasts**

##### **Ingredients – Preferred 100% Australian grown produce.**

|                                |                               |
|--------------------------------|-------------------------------|
| 250g sultanas                  | 1/2 teaspoon ground ginger    |
| 250g chopped raisins           | 1/2 teaspoon ground cloves    |
| 250g currants                  | 250g butter                   |
| 125g chopped mixed peel        | 250g soft brown sugar         |
| 90g chopped red glace cherries | 1/2 teaspoon lemon essence OR |
| 90g chopped blanched almonds   | finely grated lemon rind      |
| 1/3 cup sherry or brandy       | 1/2 teaspoon almond essence   |
| 250g plain flour               | 1/2 teaspoon vanilla essence  |
| 60g self-raising flour         | 4 large eggs                  |
| 1/4 teaspoon grated nutmeg     |                               |

##### **Method**

- Cut the fruit & almonds into 3-4 pieces and mix together all the fruits and nuts and sprinkle with the sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight.
- Sift together the flours and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition, and then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon.
- Place the mixture into a prepared tin 20 cm square, straight sided, square cornered tin and bake in a slow oven for approximately 3½ - 4 hours. Allow the cake to cool in the tin

#### **VAS Ltd Junior Boiled Fruit Cake - Class A37**

##### **Ingredients - Preferred 100% Australian Grown Produce**

|                        |                        |                          |
|------------------------|------------------------|--------------------------|
| 375g mixed fruit       | 1/2 teaspoon           | 2 tablespoons            |
| 3/4 cup brown sugar    | bicarbonate soda       | marmalade                |
| 1 teaspoon mixed spice | 1/2 cup sherry         | 1 cup self-raising flour |
| 1/2 cup water          | 2 eggs, lightly beaten | 1 cup plain flour        |
| 125g butter            |                        | 1/4 teaspoon salt        |

##### **Method**

- Place the mixed fruit, sugar, spice, water and butter in a large saucepan and bring to the boil.
- Simmer gently for 3 minutes, remove from stove, add bicarbonate soda and allow to cool. Add the sherry, eggs & marmalade, mixing well. *Tip: Do not overmix the mixture.*
- Fold in the sifted dry ingredients then place in a greased and lined 20cm round cake tin. Bake in a moderately slow oven for 1.5hrs or until cooked when tested.

### **VAS LTD Carrot Cake – Class A36**

**Proudly Sponsored by Rocky Lamattina & Sons**

#### **Ingredients**

375g plain flour

2tsp baking powder

1 1/2 tsp bicarb soda

2tsp ground cinnamon

1/2 tsp ground nutmeg

1/2 tsp allspice

Pinch salt

345g castor sugar

350ml vegetable oil

4 eggs

3 medium carrots, grated (350 grams)

220g tin crushed pineapple, drained

180g pecan nuts coarsely crushed

#### **Method**

1. Preheat the oven to 180C (160C fan), Grease a 23cm (9 inch) round cake tin and line with baking paper.

2. Sift the dry ingredients together into a bowl. In a separate bowl, beat the eggs and oil, then add to the dry ingredients. Mix well then add the carrots, crushed pineapple and pecans. Mix to form a smooth batter and pour into the cake tin.

3. Bake for approximately 90 - 100 minutes.

4. Remove from the oven and allow to cool for 10 minutes in the tin on a wire rack. Upend and allow to cool on the wire rack.

### **VAS LTD Junior Carrot and Sultana Muffins – Class A38**

**Proudly Sponsored by Rocky Lamattina & Sons**

#### **Ingredients**

2 1/2 cups self-raising flour

1 tsp ground cinnamon

1/4 tsp ground nutmeg

1 cup brown sugar (firmly packed)

1/3 cup chopped in half sultanas

1 cup coarsely grated carrot

1 tbsp orange marmalade

1 cup canola oil

2 eggs, lightly beaten

3/4 cup orange juice

1 cup reduced fat milk

#### **Method**

1. Pre-heat oven to 190C (moderately hot).

2. Line a 12-hole muffin pan with round paper muffin cases - Classic white muffin case size can vary between (30mm – 40mm Height x 70mm - 80mm Wide x 45mm – 55mm Base).

3. Sift dry ingredients into a large bowl, stir in sultanas and carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined.

4. Spoon mixture evenly into muffin paper cases in muffin pan.

5. Cook for 20 minutes. To test if muffins are cooked insert cake skewer, if it comes out clean the muffins are ready.

6. Stand muffins in pan for 5 minutes before removing to cool.

7. Show Entries: Four (4) muffins per paper plate.



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# **RENZ SUPPORT SERVICES**

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## **Section B - JOAN HARDING BOTANICAL ART COMPETITION**

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**Stewards & Sponsors:** Nathalia Wildflower Group.

**PRIZES:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

**ENTRY:** Free

**People's choice award** - Prize TBC

**Howie Marshall O.A.M. Encouragement Award** – Prize: Art supplies

Artworks are to be delivered to the show office by Friday 2<sup>nd</sup> October 11.30am. See page 10 for all details.

### **Art specifications:**

*\*Topic: The local flora, where 'local' means: Nathalia District and Barmah Forest.*

*\*Art medium: Any medium      \*Size: A4 sheet of paper or card      \*Unframed*

*\*The competition is non acquisitive      \*No late entries will be accepted*

### **CLASSES:**

**B1.** Secondary school student

**B2.** Primary school student



### **Background of the competition & Nathalia Wildflower Group:**

Nathalia Wildflower Group wanted to provide an annual Nathalia award to honour one of its founding members, watercolour artist Joan Harding, for her years of dedication to painting and sketching the local flora. Joan's book: Botanica NATHALIA, published in 2016, provides an exquisite collection of Joan's watercolour paintings.

Nathalia Wildflower Group always seeks to promote a love and a greater awareness of our local flora. To this end, 3 local wildflower book guides have been published by this group:

-Flora of the Nathalia District & Barmah Forest, 1999

-Bushland Treasures – Flora of the Yambuna & Wakiti Districts 2015

-Flora of the Nathalia District & Barmah Forest 2024

This large book provides an expanded guide, with over 200 plants identified, photographed and described.

Please contact Judy Ormond on 0428 933 188 or Ann Christy on 0428691352 for more information on Nathalia Wildflower Group or this competition.



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## Section C – SCHOOL DISPLAY

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**HEAD STEWARD:** Ellen Morcombe

**ENTRY:** Free      **PRIZES:** Ribbons to 3<sup>rd</sup>.

Local schools/preschools are invited to present a display in the pavilion showcasing their students' work over the year.

*\*Display can be installed during show week during office hours; otherwise a key will be available to collect from Leanne Halden at Nathalia Primary School the last week of term 3 and first week of term 4 for set up & pack up.*

*\*Each school's space is approx. 6.4m long x 0.5m deep x 1.8m high. Contact the secretary for more information.*

- C1.** Preschools/kinder/daycare: Intergalactic themed display. Children's work and other props are allowed.
- C2.** Primary & secondary schools: Display of student works from throughout the year.



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## Section D – LEGO

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**HEAD STEWARDS:** Tracy & Neil Smith

**ENTRY:** \$1. **Display only:** Free. **PRIZES:** Classes 1-4: 1<sup>st</sup> & 2<sup>nd</sup> LEGO sets. Class 5: Certificate. Classes 6 & 7: cash as listed. **All prizes sponsored by Kim O'Keeffe MP.**

**Additional rules:**

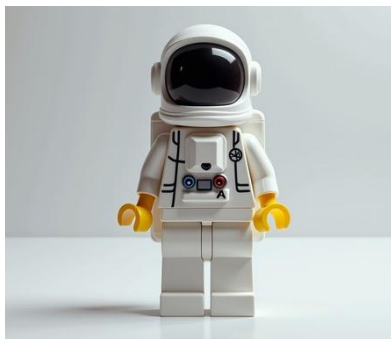
*\*Write name of piece on exhibit ticket\**

*\*Exhibits to be displayed on a base plate no larger than 32 x 32 studs for classes 1-4\**

**\*Original designs in classes D1-D6. Sets built to the instructions to be entered in class D7. \***

*\*Deliver entry form & fees to Show office by Wed before Show. Deliver LEGO on Fri before Show between 9am -11.30am. See page 10 for all details.*

- D1.** Under 5 years – DUPLO or LEGO
- D2.** Junior LEGO 5-8 years
- D3.** Junior LEGO 9-12 years
- D4.** Advanced LEGO 13-18 years
- D5.** Best School or Club Display: No size or theme restrictions.
- D6.** Best 'INTERGALACTIC THEME' display by an AFOL (Adult Fan of Lego). **PRIZES:** 1<sup>st</sup> \$100, 2<sup>nd</sup> \$50.
- D7.** Show us your kit: Any Lego set/kit built to the instructions. **PRIZE:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10.



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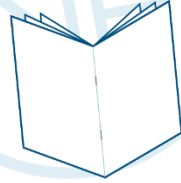
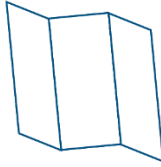
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## **Section E - PLANTS AND FLOWERS**

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**HEAD STEWARD:** Miss Mary Rendell

**PRIZES:** 1st \$2, 2nd \$1 unless otherwise stated. **ENTRY:** \$1 per exhibit.

**AGGREGATE WINNER CUT FLOWERS (CLASSES 1-21):** Champion ribbon, \$20 & voucher donated by **The Olde Creamery**. 1<sup>st</sup>=3 points, 2<sup>nd</sup>=2 points.

**BEST FLOWER, BLOOM, SPIKE OR TRUSS (CLASS 1-17):** \$20 & voucher donated by **The Olde Creamery**.

**BEST EXHIBIT CUT FLOWERS:** Champion ribbon, \$20 & voucher donated by **The Olde Creamery**.

*\*Deliver entry form & fees to Show office by Wed before Show. Deliver physical exhibits on Fri before Show between 9am -11.30am for judging Friday. See page 10 for all details.*

*\*All flowers must be grown by the exhibitor except in sections for arranged flowers\**

*\*All pot plants must have been in the district or in possession of exhibitor for at least three months. **No pots** inside pots allowed, **CLEAN** black nursery pots allowed.\**

*\*Unless otherwise stated, cut flowers to be staged in one clear container of water\**

- |                                                                                            |                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>E1.</b> Collection of cut flowers, 6 different varieties, 2 stems of each. 6 containers | flower, 1 cut of each, not Aust native.                                                                                                                                   |
| <b>E2.</b> Collection of cut flowers, 3 different varieties, 2 stems of each. 3 containers | <b>E19.</b> Container of flowers, one variety, 6 stems not mentioned in Classes 1 to 17.                                                                                  |
| <b>E3.</b> One rose, in a vase or bottle                                                   | <b>E20.</b> Six varieties of Australian Native trees or shrubs in flower, 1 cut of each.                                                                                  |
| <b>E4.</b> One miniature rose                                                              | <b>E21.</b> Collection of home grown Australian native flowers or shrubs (Max 12).                                                                                        |
| <b>E5.</b> Ranunculi, 3 different colours                                                  | <b>E22.</b> Pot plant in bloom.                                                                                                                                           |
| <b>E6.</b> Iris, 3 stems, 1 container                                                      | <b>E23.</b> Pot plant, foliage only                                                                                                                                       |
| <b>E7.</b> One camellia                                                                    | <b>E24.</b> Fern, Maiden Hair                                                                                                                                             |
| <b>E8.</b> Orchid, 1 stem.                                                                 | <b>E25.</b> Cacti or succulent.                                                                                                                                           |
| <b>E9.</b> Pansies, 3 colours, 3 containers                                                | <b>E26.</b> Hanging basket, any variety.                                                                                                                                  |
| <b>E10.</b> Three flowering creepers, different varieties                                  | <b>E27. SPECIAL:</b> Open to any District Club, Society, Guild or Association. 6 containers of cut flowers or shrubs. DISTINCT KINDS, not more than 9 stems per vase.     |
| <b>E11.</b> One cut stem of native bush or shrub                                           | <b>E28. SPECIAL:</b> Open to Guilds/Clubs within 30km radius of Nathalia. 1 container mixed flowers, 1 container sweet peas, 1 pot plant. Shrubs allowed with discretion. |
| <b>E12.</b> Specimen Bloom, Flower, Spike or Truss. No orchids.                            |                                                                                                                                                                           |
| <b>E13.</b> Three red flowers, different varieties                                         |                                                                                                                                                                           |
| <b>E14.</b> Three white flowers, different varieties                                       |                                                                                                                                                                           |
| <b>E15.</b> Three yellow flowers, different varieties.                                     |                                                                                                                                                                           |
| <b>E16.</b> One geranium.                                                                  |                                                                                                                                                                           |
| <b>E17.</b> One pelargonium.                                                               |                                                                                                                                                                           |
| <b>E18.</b> Six varieties of trees or shrubs in                                            |                                                                                                                                                                           |

**\*\*\*Junior classes continued over page**

**Section E - PLANTS & FLOWERS CONT...**

**UNDER 17 YEARS** – Prize for 1<sup>st</sup> & 2<sup>nd</sup> donated by **Mary Rendell**

**E29.** Cacti or succulent.

**E30.** Vase of flowers

**UNDER 9 YEARS** – Prize for 1<sup>st</sup> & 2<sup>nd</sup> donated by **Mary Rendell**

**E31.** Cacti or succulent

**E32.** Vase of flowers



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## **Section F - FLORAL ART**

---

**HEAD STEWARD:** Mrs Kylie Dohnt

**PRIZES:** 1st \$2.00, 2nd \$1.00 (unless otherwise stated) **ENTRY:** \$1 per exhibit

**BEST EXHIBIT OF FLORAL ART:** \$20 prize & Champion ribbon in memory of **Thelma Adams**.

**MOST SUCCESSFUL EXHIBITOR OPEN:** \$20 & Champion ribbon donated by **The Olde Creamery**. 1<sup>ST</sup> 3 points, 2<sup>ND</sup> 2 points.

**MOST SUCCESSFUL EXHIBITOR NOVICE:** \$20 & ribbon donated by **Graham Byron Seeds**

**MOST SUCCESSFUL EXHIBITOR JUNIOR:** Ribbon for each age bracket.

*\*Any horticultural material allowed unless otherwise stated\**

*\*Deliver entry form & fees to Show office by Wed before Show. Deliver physical exhibits on Fri before Show between 9am -11.30am. See page 10 for all details.*

### **OPEN**

- F1.** A mantel arrangement
- F2.** A basket of roses (all round view)
- F3.** An arrangement other than flowers
- F4.** Mixed flowers in a massed arrangement (frontal view). Max 40x40cm
- F5.** Arrangement of succulents. Max 40x40cm
- F6.** Low arrangement for dining table, max height 25cm
- F7.** Native arrangement. Max 40x40cm
- F8.** Modern arrangement, no restrictions
- F9.** Decorated floating bowl, 5cm of water
- F10.** Arrangement of 2 flowers and 1 bud, no restrictions.
- F11.** Miniature arrangement not exceeding 10cm x 10cm, not dried.
- F12.** Arrangement in novel container, no restrictions.
- F13.** Dried arrangement - No restrictions.
- F14.** Arrangement in a watering can
- F15.** Arrangement in a blue coloured container
- F16.** Quick & easy for the kitchen
- F17.** Foliage arrangement. Max 40x40cm
- F18.** As I like it. Max 40x40cm
- F19. SPECIAL-** Intergalactic inspired arrangement. Max height & width 40cm.
- F20. SPECIAL-** Intergalactic center piece. No restrictions.

### **NOVICE SECTION:**

*\*Open to those who have not won three 1st prizes in Floral Art at any Horticultural Show\**

- F21.** Dried arrangement. No restrictions.
- F22.** Arrangement of 2 flowers and 1 bud. No restrictions.
- F23.** Quick and Easy for the Kitchen.
- F24.** Arrangement in a bottle.
- F25.** Foliage arrangement.
- F26.** "As I Like It". No restrictions.
- F27.** Low arrangement for dining table, maximum height 25cm.
- F28.** Hand posy, staged in water.
- F29.** Arrangement in a shoe-no restrictions.
- F30.** Arrangement in a teapot
- F31. SPECIAL-** Intergalactic inspired arrangement, max 40cmX40cm

### **UNDER 17 YEARS**

- F32.** Miniature arrangement, not to exceed 10cm. In height.
- F33.** Foliage arrangement in a vase or bottle.
- F34.** One flower, any variety.
- F35.** Arrangement of one flower - Foliage & accessories allowed.
- F36. SPECIAL-** Intergalactic inspired arrangement. Max height & width 40cm.

**Junior floral art continued over page..**

## UNDER 13 YEARS

- F37.** Novelty made from fruit and/or vegetables (accessories allowed, no restrictions).
- F38.** As I like it
- F39.** Pressed flower card
- F40.** An arrangement in a teacup
- F41.** Arrangement of one flower - Foliage & Accessories allowed
- F42.** Intergalactic inspired leaf or leaves attached to A4 card.
- F43.** Intergalactic garden in any container max 40cm squared.
- F44. SPECIAL-** Intergalactic inspired arrangement. Max h&w 40cm.

## UNDER 8 YEARS

- F45.** Space themed item made from fruit and/or vegetables (accessories allowed, no restrictions)
- F46.** Decorated egg, accessories allowed
- F47.** Intergalactic inspired leaf/leaves attached to A4 card
- F48.** An arrangement in a shell
- F49.** Arrangement of one flower - Foliage & accessories allowed
- F50.** Decorated hairy grass head
- F51. SPECIAL-** Intergalactic inspired arrangement. Max h&w 40cm.



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## Section G - SILK /ARTIFICIAL FLOWERS

---

**HEAD STEWARD:** Mrs Kylie Dohnt

**PRIZES:** 1st \$2.00, 2nd \$1.00 (unless otherwise stated). **ENTRY:** \$1 per exhibit

**BEST EXHIBIT - OPEN & NOVICE:** Voucher & ribbon donated by **The Olde Creamery**

**BEST EXHIBIT - EACH JUNIOR GROUP:** Voucher & ribbon donated by **The Olde Creamery**

*\*Deliver entry form & fees to Show office by Wed before Show. Deliver physical exhibits on Fri before Show between 9am -11.30am. See page 10 for all details.*

### OPEN

- G1.** A mantel arrangement
- G2.** Mixed flowers -frontal view
- G3.** Low arrangement for the table max height 25cm
- G4.** Modern arrangement- no restrictions
- G5.** Arrangement in novel container
- G6. SPECIAL:** INTERGALACTIC themed arrangement.

### NOVICE

*\*Open to those who have not won three 1st prizes in Floral Art at any Horticultural Show.\**

- G7.** Arrangement in a bottle
- G8.** As I like it- no restrictions
- G9.** Arrangement in a box
- G10. SPECIAL:** INTERGALACTIC themed arrangement.

### UNDER 17 YEARS

- G11.** Arrangement in a kitchen utensil
- G12.** As I like it – no restrictions
- G13.** A posy for the teacher

### UNDER 13 YEARS

- G14.** A posy for the teacher
- G15.** Arrangement in a novelty container
- G16.** As I like it – no restrictions
- G17. SPECIAL:** INTERGALACTIC themed arrangement.

### UNDER 8 YEARS

- G18.** A posy for the teacher
- G19.** Arrangement in a shell
- G20.** As I like it – no restrictions

**G21. SPECIAL:** INTERGALACTIC themed arrangement.

### NURSING HOMES, RESIDENTIAL CARE OR SENIOR GROUPS

*\*May be the work of an individual or group\**

- G22.** Arrangement in a bottle
- G23.** As I like it- no restrictions
- G24.** Arrangement in a watering can
- G25.** Arrangement in a novel container
- G26. SPECIAL:** INTERGALACTIC themed arrangement



## Section H - PHOTOGRAPHY

**HEAD STEWARD:** Mrs. Rosemary Foster

**PRIZES:** 1st \$2, 2nd \$1 unless otherwise stated. **ENTRY:** \$1 per exhibit.

**BEST OVERALL PHOTOGRAPH IN SHOW - OPEN CLASSES:** \$20 donated by **The Olde Creamery**

**BEST PHOTOGRAPH - U18:** \$20 donated by **Sharon Abel**

**BEST PHOTOGRAPH - U13:** \$20 donated by **Sharon Abel**

**MOST SUCCESSFUL EXHIBITOR - OPEN:** Champion ribbon

**MOST SUCCESSFUL EXHIBITOR - JUNIOR:** \$10 donated by **Sharon Abel**

*\*ONLY STANDARD 6x4 INCH (15x10 CM) SIZED PHOTOS ACCEPTED*

*\*No more than three entries per class, per exhibitor.*

*\*No photos to be framed or mounted (excludes VAS Ltd sections class 22 & 23)*

*\*Winning photos cannot be entered again. Photos should not be written on.*

*\*Photos are to be the photographer's own capture and not digitally enhanced, unless otherwise stated (No AI images)*

*\*Photos may be delivered to the Show Office at any time during Show Week, but must be received no later than 11:30 am Friday 2nd October.*

### OPEN

- H1.** Single person or group of people
- H2.** Child or children with animals
- H3.** A domestic pet
- H4.** Australian native fauna/flora
- H5.** Nathalia town area
- H6.** Best garden scene "The Eunice Lubke Memorial". **1st Prize \$10** donated by the **Hayes Family.**
- H7.** Farm Life "The Alan Lubke Memorial". **1st Prize \$10** donated by the **Hayes Family.**
- H8.** Sunset/Sunrise
- H9.** Woman farmer (honouring UN International year of the Woman Farmer in 2026)
- H10.** Seascape/Waterscape
- H11.** Reflections
- H12.** Sport
- H13.** Weather event
- H14.** Show theme special: Intergalactic. (creative/experimental – pictures can be created by digitally altering aspects of a photograph)

### UNDER 18 YEARS

- H15.** Show theme special: Intergalactic (creative/experimental – pictures can be created by digitally altering aspects of a photograph)
- H16.** Your pet
- H17.** Holiday destination

### UNDER 13 YEARS

- H18.** Show theme special: Intergalactic. (creative/experimental – pictures can be created by digitally altering aspects of a photograph)
- H19.** Your pet
- H20.** A toy
- H21.** Holiday destination

**VAS LTD Sections: Please read additional regulations over page.**

- H22.** Senior- Theme: Architecture (Bridge, Building or Structure in Australia)
- H23.** Junior- Under 18 on show day- Theme: Architecture (Bridge, Building or Structure in Australia)

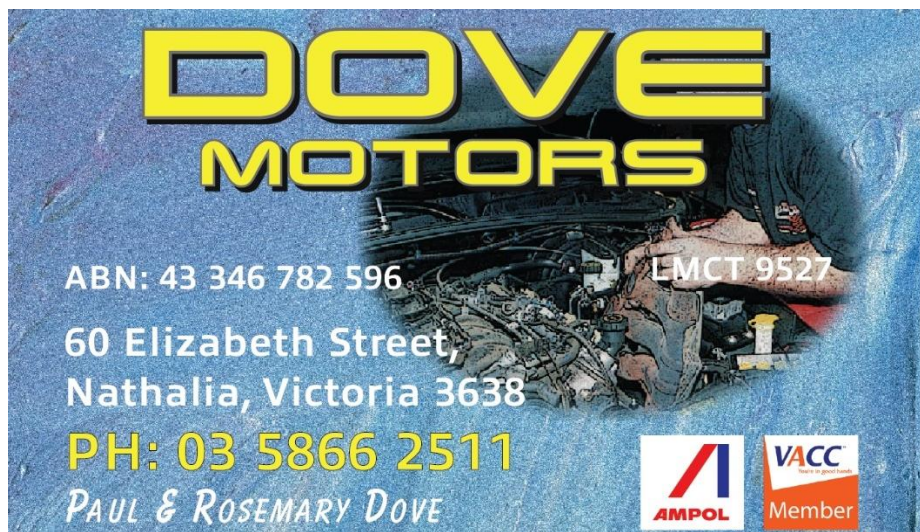


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### **Additional Rules and Regulations for VAS LTD sections**

1. *THEME FOR 2026: Architecture (Bridge, Building or Structure in Australia).*
  2. *Unframed.*
  3. *Print no larger than 8"x12" or 20cm by 30cm.*
  4. **Must be mounted on thick card (mount no larger than 3cm).**
  5. *Each exhibit entered must be the bona fide work of the exhibitor.*
  6. *Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.*
  7. *All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.*
  8. *The competition follows the three levels of competition: Show Level, Group Level and State Level.*
  9. *An exhibit having won at a Show will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2027 Melbourne Royal Show.*
  10. *An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other Show until after the Group Final judging.*
  11. *An exhibitor is only eligible to represent one Group in the State Final.*
  12. *If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.*
  13. *An exhibit having won at State Final is no longer eligible to compete in the competition.*
  14. *If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.*
- State Final Prizes:*
- Senior section- 1<sup>st</sup>: \$70.00 & VAS Trophy, 2<sup>nd</sup>: \$20.00, 3<sup>rd</sup>: \$10.00.*
- Junior section- 1<sup>st</sup>: \$30.00 & VAS Trophy, 2<sup>nd</sup>: \$15.00, 3<sup>rd</sup>: \$10.00.*



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| <b>Nathalia Agricultural Society Inc. GENERAL ENTRY FORM</b>                                                                                                    |         |       |                                            | <b>Nathalia Agricultural Society Inc. GENERAL ENTRY FORM</b>                                                                                    |       |                             |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------|------------------------|
| EXHIBITOR KEEP THIS SIDE                                                                                                                                        |         |       |                                            | OFFICE KEEP THIS SIDE                                                                                                                           |       |                             |                        |
| Deliver exhibits by 11.30am Friday before show. Collect after 3pm Showday. Refer to schedule. This slip must be produced when delivering & collecting exhibits. |         |       |                                            | Entries to the Show accepted subject to the rules & regulations of the Society & Show. Please refer to the Show schedule for these regulations. |       |                             |                        |
| Description of exhibit                                                                                                                                          | Section | Class | Exhibit no.<br>(Office use)                | Section                                                                                                                                         | Class | Exhibit no.<br>(office use) | Description of exhibit |
| <i>Chocolate cake</i>                                                                                                                                           | A       | A5    |                                            | A                                                                                                                                               | A5    |                             | <i>Chocolate cake</i>  |
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| <b>Exhibitor:</b>                                                                                                                                               |         |       |                                            |                                                                                                                                                 |       |                             | <b>TOTAL FEES</b>      |
| <b>Phone:</b>                                                                                                                                                   |         |       | <i>Age on show day (juniors only).....</i> | <b>Exhibitor:</b>                                                                                                                               |       |                             |                        |
|                                                                                                                                                                 |         |       |                                            | <b>Phone:</b>                                                                                                                                   |       |                             |                        |
|                                                                                                                                                                 |         |       |                                            | <b>Address:</b>                                                                                                                                 |       |                             |                        |
|                                                                                                                                                                 |         |       |                                            | <b>Email:</b>                                                                                                                                   |       |                             |                        |



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## Section I- SPACESHIP COMPETITION

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**STEWARD:** Jane Davis-Ross

**ENTRY:** \$1 per exhibit. **PRIZES:** Prize for 1<sup>st</sup> & 2<sup>nd</sup> sponsored by NBN.

**Cardboard box decorated as a spaceship**

*Spaceships will be displayed outside.*

*Enter as per pavilion exhibits: Deliver/email entry form & fees to show office by Wed 30<sup>th</sup> Sep.*

*Deliver spaceship on Friday before Show between 9-11.30am. See page 10 for all details.*

- I1.** Preschool age
- I2.** Primary school age
- I3.** Open

|                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| <p>Drop in to the NBN Local stand on show day to see what broadband technology is available at your address &amp; learn ways to optimise your internet reliability &amp; performance.</p> <p>☺ FREE lucky dip for children ☺</p> |  A promotional graphic for NBN Local stands. On the left, a blue circle contains the text 'FAST NBN SPEEDS FOR REGIONAL AUSTRALIA' in white, with a QR code and the URL 'nbn.com.au/checkregional' below it. On the right, a photograph shows a man and a young girl sitting on a couch, looking at a tablet together. The NBN logo is in the top right corner of the photo. At the bottom of the blue circle, small text reads: '© 2018 NBN Co. All rights reserved. NBN Co. is a registered trademark of NBN Co. Ltd. All other trademarks are the property of their respective owners.' |
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4-6 Blake St, Nathalia VIC 3638

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## ***Section J- COLOURING COMPETITION***

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**STEWARD:** Mary Rendell

**ENTRY:** Free. **PRIZES:** Prize for 1<sup>st</sup> & 2<sup>nd</sup> donated by **Mary Rendell**

Colouring page will be published in the *Red Gum Courier* and available to download off Show website or pick up at the Show office. *\*Entry form not required for colouring comp\**

Complete and return to Nathalia Printers or the Show Office by 11.30am, Friday before the Show. Sponsored by **Nathalia Printers & Mary Rendell.**

- J1.** Preschool
- J2.** Prep/grade 1
- J3.** Grade 2/3
- J4.** Grade 4/5/6



# 130<sup>th</sup> NATHALIA SHOW 2026



Name:

Grade:

**Saturday 3<sup>rd</sup> October 2026**

Open to children primary school age & below. Please write phone number on back. Return to Show Office at Showgrounds or to Nathalia Printers by 11am on Friday 2<sup>nd</sup> Oct 2026.

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## **Section K - SHOP FRONT DISPLAY**

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**HEAD STEWARD:** Ellen Morcombe

**ENTRY:** Free

**PRIZES:** Perpetual trophy

**ENTRIES CLOSE & DISPLAYS TO BE UP BY:** Monday 28<sup>th</sup> September

- K1.** Shops, schools, community groups, hospital etc. are invited to put up a display around the **INTERGALACTIC** theme in the weeks leading up to the show. Please have your displays up by Monday 28<sup>th</sup> September as judging will take place early in the week.



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Rutherglen, Berrigan, Tocumwal, Finley,  
Deniliquin, Mathoura, Swan Hill, Echuca,  
Bendigo, Tatura, Elmore, Stanhope,  
Rochester, Kerang, Mildura, Birchip

**Dr Zoe Manning**  
BVBio/BVSc  
admin@murrayvalleyvet.com.au  
www.murrayvalleyvet.com.au



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## ***Section I - FARM AND GARDEN PRODUCE***

---

**HEAD STEWARDESS:** Mrs. Bernadette Caccianiga. **STEWARD:** Mr. C. Rendell

**PRIZES:** 1st \$2, 2nd \$1

**CHAMPION EXHIBIT - Open (Classes L1-L22):** Champion ribbon donated by **Graham Byron Seeds & \$30** donated by **Toni Mackin**. **RESERVE CHAMPION \$20** donated by **Toni Mackin**. **CHAMPION EXHIBIT – Junior (Classes L25-27):** Champion ribbon & \$25 donated by **Toni Mackin**. **RESERVE CHAMPION \$15** donated by **Toni Mackin**.

*\*All eggs must be fresh\**

*\*Deliver entry form & fees to Show office by Wed before Show. Deliver physical exhibits on Fri before Show between 9am -11.30am. See page 10 for all details.*

### **GARDEN PRODUCE - OPEN**

- L1.** Dozen white hen eggs.
- L2.** Dozen brown hen eggs.
- L3.** Dozen tinted hen eggs.
- L4.** Dozen Bantam eggs.
- L5.** Dozen duck eggs.
- L6.** 3 oranges. Stems attached.
- L7.** 3 lemons. Stems attached.
- L8.** 3 mandarins. Stems attached.
- L9.** 3 grapefruit. Stems attached.
- L10.** 6 stalks of rhubarb – leaf trimmed 5cm minimum
- L11.** Bunch of radishes
- L12.** Bunch of carrots
- L13.** Bunch of beetroot.
- L14.** Bunch of silver beet displayed in water.
- L15.** One bunch of spring onions (shallots not allowed).
- L16.** 1 cauliflower.
- L17.** 1 cabbage.
- L18.** 1 lettuce.
- L19.** 1 pumpkin.
- L20.** Dish of broad beans (10).
- L21.** Dish of green peas (10).
- L22.** Collection 4 herbs, home grown. (Name varieties)
- L23.** Collection of garden produce, 7 varieties. **PRIZE: 1st \$15, 2nd \$5.** Donated by **Graham Byron Seed Supplies**.
- L24.** Collection of 3 items made with PINEAPPLE - sweet or savory. **PRIZES: 1st \$15, 2nd \$5.** Donated by the **Rendell Family**.

### **UNDER 17 YEARS**

- L25.** Dozen hen eggs
- L26.** 3 oranges- stems attached
- L27.** 3 lemons – stems attached
- L28.** Collection of produce, 4 varieties **PRIZE 1st \$7, 2nd \$3** donated by **Rendell Family**

## **FARM PRODUCE SECTION**

### **OPEN**

**SPECIAL PRIZES:** 1st \$4, 2nd \$2 sponsored by **G. Byron Seed Supplies, Numurkah.**

- L29.** Quarter bale of cured Lucerne hay.
- L30.** Quarter bale of cured meadow hay
- L31.** Bundle of fresh Lucerne.
- L32.** Bundle green oats.
- L33.** Bundle green wheat.
- L34.** Bushel of wheat grain (Graded or Pickled eligible)
- L35.** Bushel of barley grain
- L36.** Bushel of oat grain

### **KID'S CROP – UNDER 17 YEARS:**

**PRIZE:** 1st \$4, 2nd \$2, 3rd \$1. Trophy donated by the **Rendell Family**

*\*Kid's crop special rules: A large ice-cream container full of the crop dug up from your or your relative's paddocks (roots and all). A label must be attached to the container\**

- L37.** Kid's crop- Canola.
- L38.** Kid's crop – Wheat
- L39.** Kid's crop- Oats
- L40.** Kid's crop- Barley.

## **SCHOOL GARDEN PRODUCE SECTION \*\*NEW SECTION\*\***

**PRIZES:** 1st \$10 & Champion ribbon, 2nd \$5 sponsored by **Graham Byron Seeds.**

*\*Open to all kinder, primary and secondary schools.*

**L41.** Four different kinds of produce grown in the school garden & one photograph (up to A4 size) showing the garden.

# **GRAHAM BYRON SEED SUPPLIES**

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**PH: 0429 621 449**



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## **Section M – METAL WORK & WOODWORK**

---

**HEAD STEWARD:** Mr C Rendell

**ENTRY:** \$1

**PRIZES:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$5 sponsored by Lubke Engineering & Numurkah Hire & Sales.

**BEST EXHIBIT:** Prize donated by Limo's Mitre 10, Nathalia

*\*Deliver entry form & fees to Show office by Wed before Show. Deliver physical exhibits on Fri before Show between 9am -11.30am. See page 10 for all details.*

### **METALWORK SECTION**

- M1.** One Piece 15-17 years.
- M2.** One Piece U15 years.
- M3.** One Piece Open.
- M4.** Show theme special: Any  
INTERGALACTIC theme article

### **WOODWORK SECTION**

- M5.** One piece, Primary School age
- M6.** One piece, under 14 years.
- M7.** One Piece, under 16 years.
- M8.** One Piece, under 18 years.
- M9.** Article of Woodwork – Open.
- M10.** A wood turned article -Open.



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## **Section N - NEEDLEWORK**

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**HEAD STEWARD:** Mrs. Cheryl Thorn

**STEWARDS:** Fay Hutchins, Theresa Williams, Therese Kogelman, Andrea Sutton, Rebecca Pridmore, Charlie Creati.

**ENTRY:** \$1.00 \*\*Free entry for Newborn section **PRIZES:** 1st \$2, 2<sup>nd</sup> \$1 unless otherwise stated

**BEST NEEDLEWORK EXHIBIT:** Champion ribbon & \$25 donated by **E & K Alterations, Shepparton**. Individual classes only.

**MOST SUCCESSFUL EXHIBITOR:** Ribbon & \$25 donated by **E & K Alterations, Shepparton**

*\*Exhibit tickets must be FIRMLY attached to ALL entries. Sewn where possible, please do not use dressmaking pins.*

*\*Limit of three entries per class per exhibitor.*

*\*A winning entry cannot be entered more than twice.*

*\*Hand sewing allowed where applicable on machine sewn entries (i.e. hems).*

*\*Deliver entry form & fees to Show office by Wed before Show. Deliver needlework on Fri before Show between 9am -11.30am or before. See page 10 for all details.*

### **OPEN**

#### **PATCHWORK/QUILTING**

- N1.** Article of hand sewn patchwork
- N2.** Article of machine sewn patchwork
- N3.** Article of Hand Quilting, quilting must be the work of the exhibitor
- N4.** Article of Machine Quilting, quilting must be the work of the exhibitor
- N5.** Article of machine quilting, commercially quilted

#### **MACHINE SEWN**

- N6.** Article made from scraps of fabric
- N7.** Machine made article other than wearing apparel
- N8.** Child's garment - machine sewn
- N9.** Adult's garment- machine sewn
- N10.** Child's garment- stretch sewing
- N11.** Adult garment- stretch sewing
- N12.** Any other item of stretch sewing
- N13.** Appliquéd article - machine sewn
- N14.** Apron-machine sewn

#### **HAND SEWN**

- N15.** Appliquéd article - hand sewn
- N16.** Hand sewn article not listed

#### **EMBROIDERY**

- N17.** Piece of counted cross stitch (other stitches allowed)

**N18.** Embroidered or stitched picture (not necessarily framed)

**N19.** A piece of hand embroidery

**N20.** Any kind of fancy work not listed

#### **CROCHET & KNITTING**

**N21.** Piece or set of crochet work (cotton or linen thread)

**N22.** Crochet baby's jacket.

**N23.** Crochet baby blanket

**N24.** Crochet rug or spread – any pattern.  
1<sup>st</sup> \$15 Voucher & 2<sup>nd</sup> \$10 Voucher  
donated by **Bendigo Woollen Mills**

**N25.** Any other crocheted article

**N26.** Lacework other than crochet

**N27.** Dressed doll (crochet clothes)

**N28.** Crochet scarf

**N29.** Baby layette

**N30.** Hand knitted baby jacket

**N31.** Hand knitted garment, 8 ply & over

**N32.** Hand knitted garment, 7 ply or finer

**N33.** Hand knitted baby blanket – any pattern. 1<sup>st</sup> \$15 Voucher & 2<sup>nd</sup> \$10 Voucher  
donated by **Bendigo Woollen Mills**

**N34.** Dressed doll (knitted clothes)

**N35.** Knitted scarf

**N36.** Any other hand knitted article

**Needlework continued over page..**

## **NEWBORNS SINGLETs, BOOTIES AND BEANIES (FREE ENTRY N35-38)**

**\*\*All items in this section will be donated to the Maternity ward at Goulburn Valley Health to help keep the many local newborn babies warm\*\***

- N37.** Singlet/vest for newborn baby
- N38.** Booties – suitable for newborn baby
- N39.** Beanie – suitable for newborn baby
- N40.** Mittens – suitable for newborn baby

## **OTHER NEEDLEWORK (CAN BE ANY WORK)**

- N41.** One soft toy or animal
- N42.** A Christmas article
- N43.** Tea cosy

## **INTERGALACTIC THEME SPECIAL SECTIONS**

- N44.** Crochet or knitted rocket/spaceship
- N45.** Crochet or knitted moons & stars
- N46.** Space theme – any other needlework

## **VAS LTD NEEDLEWORK Sections (see below)**

- N47.** VAS Ltd Knitting competition: **Hand knitted item.**  
*Not more than 1.5m on any one side. Knitted in one piece, incorporating at least 5 different patterns. Each exhibit must be made from pure wool/wool blend of any ply. Exhibitor to attach label from wool used.*
- N48.** VAS Ltd Crochet competition - **Crocheted animal.**  
*No larger than 30x30x30cm, made*

### **VAS Ltd – additional rules and regulations**

- Each exhibit entered must be the bona fide work of the exhibitor. - Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. - All work is to have been completed in the last 12 months prior to its entry at a local Show. - The competition follows the 3 levels of competition: Show, Group & State Level. An exhibit having won at a Show will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2027 Melbourne Show. - An exhibitor having won at Show Level is not eligible to enter that VAS competition at any other Show until after the Group Final judging. - An exhibitor is only eligible to represent one Group in the State Final. - If for any reason a winner is unable to compete at Group or State Final Level, then the 2nd placegetter is eligible to compete. - An exhibitor having won at State Final is no longer eligible to compete in the competition. - If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes & will be disqualified from exhibiting for 12 months--

from pure wool/wool blend or cotton of any ply. Embroidered or crocheted embellishments allowed. No buttons or loose items as crocheted item must be safe for children. Exhibitor to attach label from wool/cotton used.

- N49.** VAS Ltd **Cross stitch** competition.  
**Article of cross stitch.** Any type, up to 60cm on all sides including frame. Minimal embellishments allowed.
- N50.** VAS Ltd – **Patchwork** competition.  
*Exhibit to be no larger than 90cm x 125cm. Machine/hand pieced and quilted by exhibitor only. Minimal Embellishments. Small amount only, not to overpower patchwork.*
- N51.** VAS Ltd **Embroidery** competition.  
**Article of hand embroidery.** Any type, excluding cross stitch.
- N52.** VAS Ltd **Sewing** competition.  
**Everyday wearable dress for an adult or child.**  
*Dress should be part or fully lined. Lining can include facing. Sewn by machine, may be hand finished, embellishments allowed. Knitted/Crocheted items not acceptable. Judged on 50% presentation & 50% workmanship.*

## **\*\*JUNIOR NEEDLEWORK SECTIONS FOUND IN THE CRAFT SECTION**

State Final Prizes: 1st: Voucher & VAS Trophy. 2nd: Voucher. 3rd: Voucher

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## Section O - CRAFT

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**HEAD STEWARDESS:** Mrs. Cheryl Thorn

**STEWARDESSES:** Fay Hutchins, Theresa Williams, Therese Kogelman, Andrea Sutton, Rebecca Pridmore, Charlie Creati.

**PRIZES:** 1st \$2, 2<sup>nd</sup> \$1 unless otherwise stated

**BEST CRAFT EXHIBIT (Excl classes O11 & O12):** Champ ribbon & \$25 donated by **Farm Pride**.

**MOST SUCCESSFUL EXHIBITOR OPEN:** Ribbon & \$25 donated by **E & K Alterations**.

**MOST SUCCESSFUL EXHIBITOR Under 18 YEARS:** Ribbon & \$10.00 donated by **Farm Pride**.

**MOST SUCCESSFUL EXHIBITOR Under 13 YEARS:** Ribbon & \$10.00 donated by **Farm Pride**.

*\*Deliver entry form & fees to Show office by Wed before Show. Deliver physical exhibits on Fri before Show between 9am -11.30am or before. See page 10 for all details.*

### OPEN CRAFT

- 01.** Piece of handmade jewelry
- 02.** Scrapbook page celebrating 130 Nathalia Shows
- 03.** Homemade card
- 04.** Bag or basket.
- 05.** Three distinct varieties of craft work
- 06.** A flower – any medium.
- 07.** Wall hanging - any medium.
- 08.** Article of felting
- 09.** Article of Diamond Dotz
- 010.** Piece of craft not mentioned
- 011. CWA Exhibit:** Open to all CWA branches. Not more than 4 articles, to be made by the members.  
**SPECIAL PRIZE:** \$10. Donated in memory of **Mrs. Maureen Mannion**.

- 012. Community Clubs** within a 30km radius of Nathalia: Collection of articles, including **at least ONE** item from needlework/craft (any class), ONE from Cookery and ONE from Preserve Sections. **SPECIAL PRIZE:** \$10. Donated in memory of **Mrs. Maureen Mannion**

### INTERGALACTIC THEME SPECIAL SECTIONS

- 013.** Solar system mobile
- 014.** Any craft item related to space



### UNDER 18 YEARS

- 015.** Piece of craft
  - 016.** Handmade card
  - 017.** Model construction, any medium (kit acceptable, NOT LEGO see sec. D)
  - 018.** Diamond Dotz
  - 019.** Article made from recycled materials
  - 020.** Crocheted or knitted article
  - 021.** Machine sewn garment
  - 022.** Teddy Bear made by exhibitor
  - 023.** Any other article of needlework
- ### INTERGALACTIC THEME SPECIAL SECTIONS
- 024.** Solar system mobile
  - 025.** Model of an alien (any craft)
  - 026.** Any space related craft item

### UNDER 13 YEARS

- 027.** Article of cross stitch
- 028.** Farm animals made with play dough or modelling clay
- 029.** Greeting card
- 030.** Piece of craft
- 031.** Machine sewn article
- 032.** Article made from recycled products.
- 033.** Diamond Dotz
- 034.** Hand painted article
- 035.** Knitted or crocheted article
- 036.** Something made from icy pole sticks (accessories allowed.)

### INTERGALACTIC THEME SPECIAL SECTIONS

- 037.** Solar system mobile on coat hanger
- 038.** Any space related craft item.

## Section 0- CRAFT continued..

### UNDER 6 YEARS

- O39.** Hand stitched article
- O40.** Hand painted article
- O41.** Article made from recycled materials
- O42.** Most loved soft toy

### INTERGALACTIC THEME SPECIAL SECTIONS

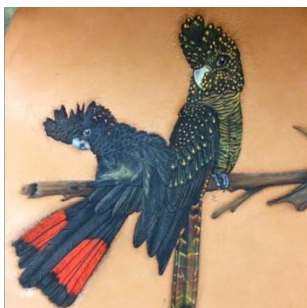
- O43.** Moon & stars or alien.

### LEATHER WORK

**PRIZES:** 1<sup>st</sup> \$20 gift voucher donated by **Jenni's Shed**, 2<sup>nd</sup> \$1.

**BEST LEATHER CRAFT EXHIBIT classes O44-O48:** \$50 voucher from **Jenni's Shed**.

- O44.** Carved leather – open
- O45.** Stamped leather – open
- O46.** Any other leather craft - open
- O47.** Any novice leather
- O48.** Any leather craft – under 16 years



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### E & K ALTERATIONS AND DRESSMAKING

Ladies and Mens Alterations

**Kylie Gale**

222 Maude Street Mall  
Upstairs Tower Arcade  
Shepparton 3630  
58 218 277

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## **Section P - PRESERVED FRUITS, JAMS, JELLIES, PICKLES & SAUCES**

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**HEAD STEWARDESS:** Mrs. Heather Frostick **STEWARDESSES:** Mrs. M Storer & Mrs. L Frostick  
**PRIZES:** 1st \$2, 2nd \$1, unless otherwise stated.

**BEST EXHIBIT:** Champion Ribbon sponsored by the **Family of the Late Mrs. V. Scadden**

**MOST SUCCESSFUL EXHIBITOR (Classes 6-33):** \$20 donated by **Mrs. Heather Frostick** (*Only Individual exhibitors eligible to compete for the aggregate*).

*\*All exhibits to be processed by the exhibitor during the present season.*

*\*Exhibits to be limited to one entry per exhibitor in each section, except classes where they state 'any other flavour'.*

### **PRESERVES - OPEN**

- P1.** Peaches
- P2.** Pears
- P3.** Apricots
- P4.** Tomatoes
- P5.** Any other variety, 1 flavour

### **JAMS, JELLIES ETC.**

- P6.** Dark Plum
- P7.** Light Plum Jam
- P8.** Apricot Jam.
- P9.** Fig Jam
- P10.** Marmalade Grapefruit
- P11.** Marmalade, Orange.
- P12.** Household marmalade
- P13.** Collection of jams (3 varieties)
- P14.** Jelly any Flavour
- P15.** Collection of Jellies, (3 varieties)
- P16.** Quince Jam.
- P17.** Melon Jam – any flavour
- P18.** Raspberry Jam
- P19.** Strawberry Jam
- P20.** Diabetic Jam - any flavour
- P21.** Lemon Butter
- P22.** Herb Vinegar
- P23.** Green Tomato Pickles

**P24.** Mint Jelly or bottle of Mint Sauce

**P25.** Tomato Relish

**P26.** Bottle of sauce not listed

**P27.** My choice of Chutney - any flavour

**P28.** Bottle of tomato Sauce

**P29.** Collection of 3 products from tomatoes

**P30.** Collection of 4 items: Sauce, Pickles, Chutney and Relish

**P31.** Pesto

**P32.** Any dried fruit or vegetable

**P33.** Cordial - any flavour

### **NOVICE SECTION**

For an exhibitor who has not won three first prizes in Section P.

**\$10** in memory of **Mrs. Jean Schier**, for aggregate winner in Classes 34 -39

**P34.** Marmalade.

**P35.** Jam any flavour.

**P36.** Lemon Butter

**P37.** Jelly of any flavour

**P38.** Bottle of sauce- any flavour

**P39.** Jar of Pickles or Chutney

**PLEASE NOTE:** When an exhibit calls for “Any Flavour” exhibitors may enter more than once, providing that each is a different flavour. For example, you may enter a diabetic jam 4 times providing that you have 4 different flavours. You may also enter the “Collection of” more than once, providing that they contain different flavours/varieties. No restriction on jars or bottles, but they do need to be clean and clearly labelled. Please loosen lids on both jars and bottles before judging.

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## **Section Q - AGRICULTURAL MOTORCYCLE COMPETITION**

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**HEAD STEWARD: Mr. C. Rendell.**

**ENTRY:** \$2.00 per competitor. Entries close with Secretary at 12.45pm on Show Day.

**SENIOR PRIZE:** 1st \$30, 2nd \$15, 3rd \$5. Donated by **Peter Hill Power Numurkah.**

**JUNIOR PRIZE:** 15 years and under: 1st \$10, 2nd \$5. Donated by **Colin Rendell.**

**A motorcycle will be provided if necessary.** Competitors can provide a motorcycle of not more than 250cc.

1. Competitors compete at own risk.
2. **RIDERS MUST WEAR CRASH HELMETS OR NO START.**
3. Competitors **must** assemble on the arena at 1.00 pm for briefing.
4. Competition to commence following briefing.
5. Judging will be on a points system per obstacle, which will be explained in the 'briefing'.
6. All entrants must complete an entry form prior to commencement.

**THE JUDGE'S DECISION WILL BE FINAL.**

*Motorcycle is a dangerous sport. All competitors compete at their own risk - the Society will not be liable for any injuries or damages sustained during any events. Payment of the entry fee is considered to be acceptance to these rules. Neither the organizing committee or any event to which these rules apply accepts any Liability for any accident damage injury or illness to livestock, owners, riders, grounds, spectators, or any other person or property whatsoever.*



STEPHEN 0417 774 057  
221 Balls Rd Nathalia VIC  
botterillengineering@outlook.com

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## **Section R- GOULBURN MURRAY PRIME LAMB CARCASS COMPETITION**

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**HEAD STEWARD:** Mr. Neville Holland 0488 528 431

**ENTRY:** \$3.00 per class per entry.

**PRIZES:** 1st - \$25; 2nd - \$10 sponsored by **Nutrien Ag Solutions Shepparton & Elders Shepparton.**

**CHAMPIONSHIP SASH** for overall champion from both "ON THE HOOFF" & "ON THE HOOK".

**Voucher to the value of \$500** for 1<sup>st</sup> place 'On the Hook' for both classes if lambs are sired by Poll Dorset. Voucher redeemable against purchase of rams from a registered Poll Dorset stud. Supplied by MAJOR SPONSORS **VICTORIAN POLL DORSET ASSOCIATION**

Enter with secretary by Friday 2<sup>nd</sup> Oct.

Pen of 3 Lambs (must be keyhole crutched). No Ram Lambs will be accepted.

All Lambs must be weighed by 9.30 am show day. On the Hook judging and viewing of the carcasses to take place at Ryan's Abattoirs on Monday, 5<sup>th</sup> October. (Time announced on Show day.)

**R1.** Domestic Lamb Class to be 22 kg to 25kg, with optimum fat score 3-4

**R2.** Export Lamb Class 25.1kg to 28kg with optimum fat score 3-4



***With thanks to major sponsors of the prime lamb section & dairy cattle:  
VICTORIAN POLL DORSET ASSOCIATION & MURRAY DAIRY***



Victorian State Committee-  
APDA Inc

President: Patrick Flanagan

Secretary: Liz Mann

Ph. 0427857578

Email: [lizmann.ag@gmail.com](mailto:lizmann.ag@gmail.com)



# Murray Dairy

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## **Section S- ALL BREEDS DAIRY CATTLE SHOW**

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**HEAD STEWARD:** Dylan Morris 0439523687

**ENTRIES CLOSE:** Monday 28<sup>th</sup> Sep 2026

**ENTRY:** \$10 per class. Free for handler classes.

**Gate Fee:** \$30.

**Late fee:** \$30.

**Submit entries to:** Dylan Morris by email: [dylan\\_baseballrox@live.com.au](mailto:dylan_baseballrox@live.com.au) or phone:

0439523687. **Entry forms available on show website or on page 29.**

**PRIZES:** Cash or WB Hunter vouchers to the value of: 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5. Prizes by **Murray Dairy & WB Hunter.**

**Cattle major sponsors: Murray Dairy & Rex James Stockfeeds.**

**Judge:** TBC

**Venue:** Nathalia Showgrounds

*\*Straw Supplied. Milking equipment not supplied.*

*\*Cattle shed will open from 9am on Friday 2nd October.*

*\*Judging to commence at 10am Saturday October 3rd. Milker class times will be released closer to the day. \*Handlers must be 5 & over for calves up to 6 months, 8 & over for calves over 6 months.*

**Entry Fees must be paid:** by 9am on the 2<sup>nd</sup> of October 2026. Use your name as reference.

**EFT DETAILS:** Acc: Nathalia Agricultural Society. BSB: 633-000 Account No: 110 653 458

**\*Please note all animals must be registered or registration pending with their respective breed societies. \*Cattle aged as of day of the Show.**

### **HANDLER CLASSES: Free entry for S1-S4.**

**S1.** Peewee handler 5 to under 8 years. Calves to be under 6 months old.

**S2.** Junior handler aged 8-12 years.

**S3.** Intermediate handler aged 13-16 years.

**S4.** Senior handler aged 17-21 years.

**S5.** Heifer aged under 6 months

**S6.** Heifer aged 6-12 months

**S7.** Heifer aged 12-18 months

**S8.** Heifer aged 18-24 months.

**Junior Champion: 1<sup>st</sup> and 2<sup>nd</sup> of classes S5-S8. PRIZE:** \$200 donated by **Murray Dairy.**

Reserve: Merch pack from **Jetstream Genetics.**

**S9.** Junior 2 years in milk

**S10.** Senior 2 years in milk

**S11.** 3 year old in milk

**Intermediate Champion: 1<sup>st</sup> and 2nd of classes S9-S11. PRIZE:** \$200 sponsored by **Murray Dairy.** Reserve: Voucher donated by **WB Hunter.**



**S12.** 4 year old in milk

**S13.** 5 year old in milk

**S14.** 6 years & over in milk

**S15. Best udder in Show. PRIZE** \$200 & sash donated by **Murray Dairy**.

**Senior Champion: 1<sup>st</sup> and 2<sup>nd</sup> of classes S12-S15. PRIZE:** \$200 & sash donated by **Rex James Stockfeeds**. Reserve: Voucher donated by **Nu-genes**.

**Supreme Champion: Junior Champion, Intermediate Champion, and Senior Champion. PRIZE:** \$250 & garland donated by **Rex James Stockfeed**

**S16.** Fancy dress



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## ***Section T – Truck and machinery Show & Shine***

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Community members are invited to bring their modern and historic trucks/vehicles/machinery along to join in with the displays. We are supported by the following clubs. Please register interest with the Secretary by Wed 30<sup>th</sup> Sep so parking space can be allocated. Secretary: Ellen ph/text 0447529878 or email [nathaliaagsociety@gmail.com](mailto:nathaliaagsociety@gmail.com)  
There will be a prize awarded for the overall:

**T1. BEST VINTAGE EXHIBIT**

**T2. BEST MODERN EXHIBIT**

Entry into this competition is free and will be judged during Show morning.

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## ***THE HARRY FERGUSON TRACTOR CLUB OF AUSTRALIA INC. TRACTOR DISPLAY & DEMONSTRATIONS***

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The Harry Ferguson Tractor Club of Australia Inc. is proudly supporting the Nathalia Agricultural Society Show. Static displays of Ferguson & Massey Ferguson Tractors & (weather permitting) ploughing displays adjacent to the Showgrounds.

**Community members are invited to bring their Ferguson & Massey Ferguson tractors & implements to take part in the static display. Phone David Ralton on 0408 691 281. Tractors must be in place by 9am & remain until the end of the Show.**

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## ***ECHUCA VINTAGE TRUCK CLUB TRUCK & HISTORIC VEHICLE DISPLAY***

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Static display of vintage trucks & other historic vehicles. **\*\*Other truck owners outside of the club are invited to bring along their truck/vehicle to display. Please contact Show Secretary to indicate interest so parking space can be allocated\*\***



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## **Section V - NATHALIA SHOW QUEST**

---

**HEAD STEWARD:** Ellen Morcombe      **COMPERE:** Fiona Baker

**ENTRY:** Free      **PRIZE** for all competitors sponsored by **Nathalia Hair & Beauty.**

*\*Judging to commence straight after the official opening which will start at **11am**, in front of the multi-purpose rooms.*

*\*Entries taken at time of competition – please come up and get a number as the classes are called.*

- **Miss & Master Preschooler- 0 - 4 years.** Sashes donated by **Barbeques Galore**, Shepparton
- **Miss & Master Junior – 5 to 8 years.** Sashes donated by **Limo's Mitre 10**, Nathalia
- **Miss Spring – 9 to 12 years.** Sash donated by **Custom Designed Kitchens** plus prize Donated by **Nathalia Hair and Beauty.**
- **Miss Teen – 13 to 16 years.** Sash donated by **Picola Hay Supplies** plus prize pack by **Nathalia Hair and Beauty.**
- **Show theme special – Best intergalactic theme outfit – Open.** Sash & prize donated by **The Rupsey Centre Speech Pathology Nathalia.** Runner up donated by **Picola Hay Supplies.**



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## **Section W- ANIMAL NURSERY**

---

**HEAD STEWARDS** - Morris & Kaye Cobbledick.

Located in the Cattle pavilion all day.

## PAST PRESIDENTS

|         |               |         |              |           |               |
|---------|---------------|---------|--------------|-----------|---------------|
| 1888-89 | S Trethowan   | 1927-28 | CH Dohnt     | 1970      | K Schier      |
| 1890-92 | RW Pullin     | 1929-31 | GS Fairman   | 1971      | R Pinchen     |
| 1893    | HP Elrington  | 1932    | WG Baxter    | 1972      | J Harding     |
| 1894    | RJ Fairman    | 1933    | F J Thompson | 1973      | RJ Salmon     |
| 1895    | TJ Castles    | 1934    | LM Nugent    | 1974      | W Swanton     |
| 1896    | G Power       | 1935    | GR Cull      | 1975      | T Cobbledick  |
| 1897    | S Ball        | 1936-37 | WJ Newnham   | 1976      | D Goddard     |
| 1898    | JH Tuckett    | 1938    | D Crane      | 1977      | M Holland     |
| 1899    | J Pearce      | 1939    | MG Fairman   | 1978      | A Lubke       |
| 1900    | W Henry       | 1940-41 | GW Adams     | 1979      | B Mahncke     |
| 1901    | WJ Kilpatrick | 1946-47 | JV Trewin    | 1980      | N Frostick    |
| 1902    | E McDonald    | 1948    | WC Thompson  | 1981-82   | R Ormond      |
| 1903    | JJ Corry      | 1949    | D Symington  | 1983      | C Rendell     |
| 1904    | RW Cobbledick | 1950    | PJ Nase      | 1984      | F Grinter     |
| 1905    | J Ball        | 1951    | D Symington  | 1985      | K Schier      |
| 1906    | JJ Bartrop    | 1952    | J Crane      | 1986      | C Rathbone    |
| 1907    | J Killminster | 1953    | AJ McCarron  | 1987      | A Lubke       |
| 1908-09 | A McDonald    | 1954    | F Cox        | 1988-89   | Mrs C Baker   |
| 1910    | J McKenzie    | 1955    | WH Schier    | 1990-91   | T Mannion     |
| 1911    | G Grant       | 1956    | RJ Eastman   | 1992-93   | T Cobbledick  |
| 1912    | A Geary       | 1957    | T Bourke     | 1994      | C Rathbone    |
| 1913    | P Nugent      | 1958    | JE Coupar    | 1995-96   | J Hamilton    |
| 1914    | W Leaf        | 1959    | G A Bates    | 1997      | A Titmuss     |
| 1915-17 | G Tuckett     | 1960    | CS Garrone   | 1998-99   | T Cobbledick  |
| 1918    | JS McKenzie   | 1961    | ID Rendell   | 2000      | R James       |
| 1919    | H Hooper      | 1962    | H Florence   | 2001-2002 | Mrs C Baker   |
| 1920    | S Pryer       | 1963    | B Schier     | 2003-04   | A Brown       |
| 1921    | JJ McCarron   | 1964    | J Densley    | 2005-06   | N Wiltshire   |
| 1922    | WH Thompson   | 1965    | SJ Vale      | 2007-2009 | P Hayes       |
| 1923    | J Thompson    | 1966    | LJ Elliot    | 2010-11   | P McKenna     |
| 1924    | M O'Neill     | 1967    | J Arnel      | 2012-19   | Ms S Hayes    |
| 1925    | W Gardiner    | 1968    | F Grinter    | 2020-21   | Mrs J Mahncke |
| 1926    | J Bourke      | 1969    | RG Hunter    | 2022-26   | D Morris      |

Thank you to all our valued sponsors and volunteers.

Please see our website for full list of sponsors. Remember to support those who support our Show & community.

More volunteers both before and on the day are always needed, please get in touch if you can lend a hand.

**Next year's show date: Saturday 2<sup>nd</sup> October 2027**

## **MACHINERY, TRADESPACE AND SIDE SHOWS**

**STEWARDS:** The Secretary, Matt Foster, Garry Broadwood. Email:

[nathaliatradespaceofficer@gmail.com](mailto:nathaliatradespaceofficer@gmail.com)

For bookings etc. prior to day phone secretary Ellen 0447529878. For set-up Friday/Sat phone Matt 0488 108 660 or Garry 0428 683 230

- \$100 per site for large Show Rides, large food vans and show bags.
- \$50 for Small Show Rides and Coffee stands.
- \$50 for Trade Space consumable food van or stalls.
- \$30 for Nic-naks.
- FREE: Not-for-Profit Community Groups (bookings and entry ticket still required for volunteers).

**Tickets:** All entrants/exhibitors to purchase a show ticket.

**Trade space Application forms:** to be lodged & fees paid by the Wednesday prior to the

**Show.** Proof of Public Liability Insurance and Relevant Registrations must be copied from the secretary's records.

**Camping:** First night camping is free, second and subsequent nights charged at a rate of \$10 per vehicle per night.

### **STEWARD'S PHONE NUMBERS**

|                       |              |                                          |
|-----------------------|--------------|------------------------------------------|
| BROADWOOD Jocelyn     | 0428 179 991 | <b>TREASURER</b>                         |
| BOTTERILL Kathleen    | 0407 662 563 |                                          |
| CACCIANIGA Bernadette | 0487 237 643 | Farm and Garden                          |
| COBBLEDICK Kaye       | 0438 662 620 | Animal Nursery & Pet Parade              |
| COBBLEDICK Morris     | 0428 167 012 | Animal Nursery                           |
| DOHNT Kylie           | 0429 036 689 | Floral art                               |
| FOSTER Rosemary       | 0447 558 683 | Safety officer/Photography/Assistant sec |
| FROSTICK Heather      | 5866 2727    | Preserves                                |
| GRINTER Gail          | 0457 395 742 | PC/Fun Ring                              |
| HOLLAND Neville       | 0488 528 431 | Prime Lambs                              |
| MORCOMBE Ellen        | 0447 529 878 | <b>SECRETARY/</b> Show quest/Publicity   |
| MORRIS Dylan          | 0439 523 687 | <b>PRESIDENT/</b> Cattle                 |
| RENDELL Colin         | 5864 1190    | Motorbike Competition                    |
| RENDELL Mary          | 0490 077 157 | Flowers/Pavilion superintendent          |
| SMITH Tracy           | 0405 513 001 | LEGO                                     |
| THORN Cheryl          | 0488 683 210 | Sponsorship/Needlework/Craft             |

### **GATE OFFICIALS**

Messrs. Colin Grinter, Stuart Grinter, Greg Botterill, Ashley Quinn, Luke Quinn, Daryl Hill, Stuart Barnes, Ross Henderson & Kieran Brooks. More gatekeepers are needed on show day, to lend a hand please contact head gatekeeper Colin Grinter on 0429 487 358

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 Parking – LHS of main entrance. **Very limited parking on site.**  
 Float parking  
 Disabled parking – at end of netball courts

**\*\*Locations subject to change\*\***

**NATHALIA AGRICULTURAL SOCIETY INC.** EST 1888

# 130<sup>TH</sup> NATHALIA SHOW

**INTERGALACTIC  
— FUN FOR EVERYONE! —**

## SATURDAY 3<sup>RD</sup> OCTOBER 2026

— NATHALIA SHOWGROUNDS —

|       |                 |                    |         |        |
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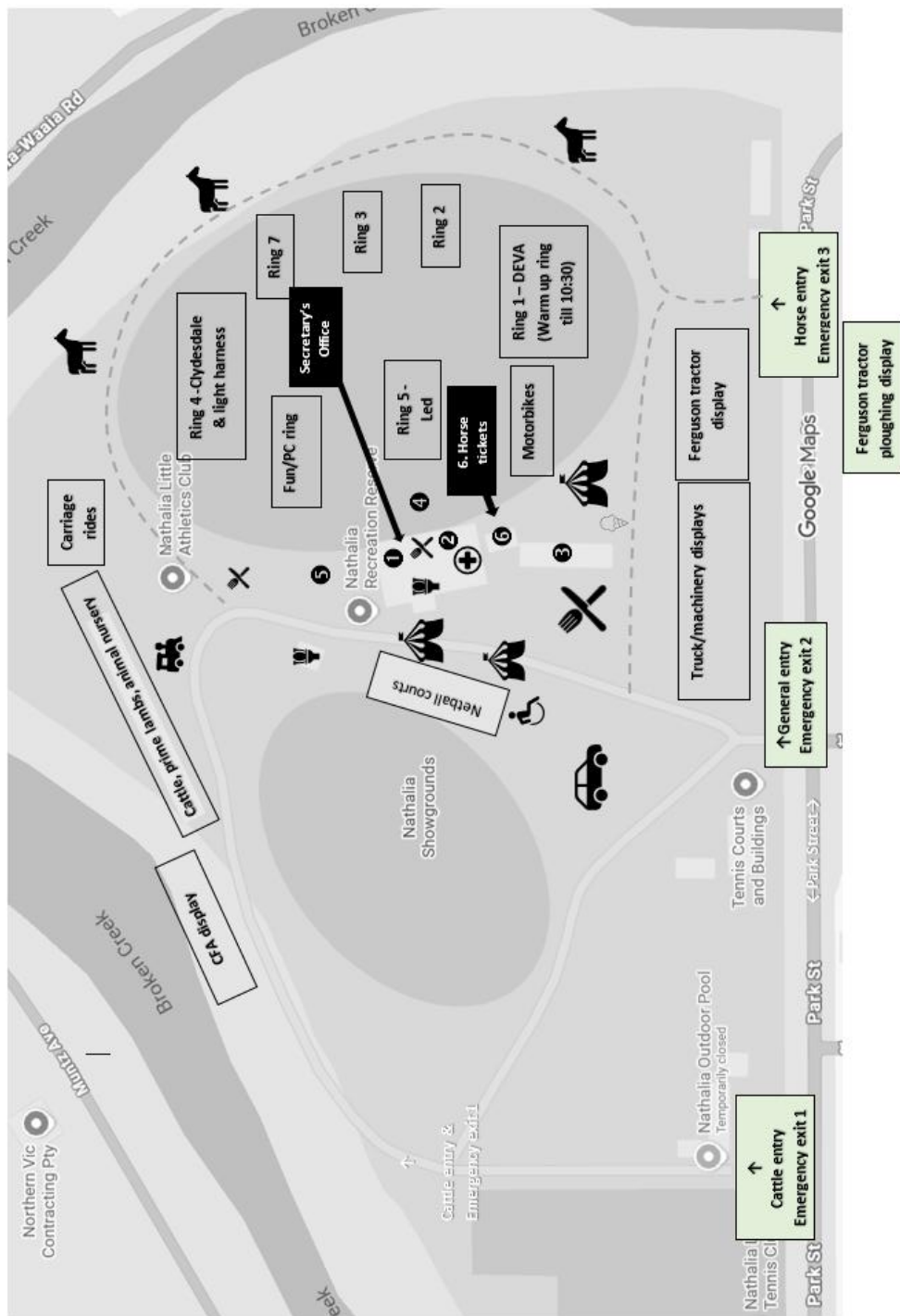
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